

**AUSFAHRTEN SENIOREN 2022**

| PLATZ | NAME | VORNAME | AUSF. | KM | VORJ. |
|-------|------|---------|-------|----|-------|
|-------|------|---------|-------|----|-------|

|    |                          |           |    |              |    |
|----|--------------------------|-----------|----|--------------|----|
| 1  | <b>Pölz</b>              | Ludwig    | 23 | <b>1.657</b> | 1  |
| 2  | <b>Piller</b>            | Josef     | 19 | <b>1.332</b> | 6  |
| 3  | <b>Dammer</b>            | Josef     | 16 | <b>1.312</b> | 3  |
| 4  | <b>Bergmann Dr.</b>      | Michael   | 18 | <b>1.306</b> | 12 |
| 5  | <b>Zeiser</b>            | Annemarie | 18 | <b>1.293</b> | 2  |
| 6  | <b>Piller-Barth</b>      | Brigitte  | 18 | <b>1.272</b> | 11 |
| 7  | <b>Schmidt Prof. Dr.</b> | Rainer    | 15 | <b>1.126</b> | 17 |
| 8  | <b>Groß</b>              | Peter     | 15 | <b>1.093</b> | 23 |
| 9  | <b>Prieler</b>           | Erhard    | 16 | <b>981</b>   | 5  |
| 10 | <b>Dohlus</b>            | Emil      | 15 | <b>975</b>   | 4  |
| 11 | <b>Grages</b>            | Klaus     | 13 | <b>948</b>   | 15 |
| 12 | <b>Maier</b>             | Helga     | 15 | <b>928</b>   | 14 |
| 13 | <b>Prieler</b>           | Mariele   | 15 | <b>913</b>   | 16 |
| 14 | <b>Ober</b>              | Georg     | 14 | <b>830</b>   | -  |
| 15 | <b>Karg</b>              | Helmut    | 13 | <b>780</b>   | 22 |
| 16 | <b>Happe</b>             | Sepp      | 9  | <b>575</b>   | 7  |
| 17 | <b>Schmidt</b>           | Inge      | 8  | <b>556</b>   | 19 |
| 18 | <b>Ostermayer</b>        | Ernst     | 7  | <b>421</b>   | 21 |
| 19 | <b>Eichstädter</b>       | Franz     | 5  | <b>367</b>   | -  |
| 20 | <b>Eisenberger</b>       | Georg     | 6  | <b>350</b>   | -  |
| 21 | <b>Fickenscher Dr.</b>   | Nicol     | 5  | <b>294</b>   | 24 |
| 22 | <b>Angerer</b>           | Josef     | 2  | <b>154</b>   | 11 |
| 23 | <b>Groß</b>              | Gerhard   | 2  | <b>134</b>   | 29 |
| 24 |                          |           |    |              |    |
| 25 |                          |           |    |              |    |
| 26 |                          |           |    |              |    |
| 27 |                          |           |    |              |    |
| 28 |                          |           |    |              |    |

**Senioren mit E-Bike**

| PLATZ | NAME | VORNAME | AUSF. | KM | VORJ. |
|-------|------|---------|-------|----|-------|
|-------|------|---------|-------|----|-------|

|   |             |      |    |            |   |
|---|-------------|------|----|------------|---|
| 1 | <b>Loch</b> | Paul | 13 | <b>788</b> | - |
|   |             |      |    |            |   |
|   |             |      |    |            |   |
|   |             |      |    |            |   |